**AGENDA**

**Antelope Valley Fire District**

**Board of Commissioners**

**This scheduled meeting is open to the public!**

**Date: Thursday, May 18, 2023**

**Time: 7:00 PM**

**Call to Order:**

**Pledge of Allegiance:**

**Members Present: Gilbert \_\_\_, Morris\_\_\_, Shepard\_\_\_, Mandichak\_\_\_,Curti\_\_\_**

**Members Absent:**

**Staff Present:**

**Guests:**

**Public Comment:**

**Approve Past Minutes:**

**Correspondence:**

**Treasurer’s Report:**

**Chief’s Report:**

**Asst. Chief's Report:**

**Informational Items:**

**Staff Comment:**

**Agenda Items for Discussion and/or action**:

1. **Approve warrants to pay bills Discuss/Act/Sign**
2. **Building damages from weather impacts (Tabled from 3-23-23) Discussion only**
3. **2023/2024 - 300 account and Wildland Fund Budgets  Discussion only**
4. **AVPFD Website Discussion only**

**Commissioner Reports:**

**Adjournment:**

**Date Posted: 5/15/2023**

**Next regular meeting will be Thursday, July 20, 2023 @ 7PM**