

AGENDA

Antelope Valley Fire District Board of Commissioners

This scheduled meeting is open to the public! Hybrid Meeting & ADA accessible

Zoom ID#:856 8445 2045

PW: 427440

Station #3 – 1166 Larson Lane Date: Thursday, November 16, 2023

Time: 7:00 PM

Call to Order:

Pledge of Allegiance:

Members Present: Gilbert ___, Morris ___, Shepard ___, Mandichak ___, Curti ___

Members Absent:

Staff Present:

Guests:

Public Comment: Mono County Chamber of Commerce presentation for AVFD & CERT

Approve Past Minutes:

Correspondence:

Treasurer's Report:

Chief's Report:

Asst. Chief's Report:

Informational Items: Lori - Update of information gathered from California Special Districts Association Conference

Staff Comment:

Agenda Items for Discussion and/or action:

- | | |
|---|-------------------------|
| 1. Approve warrants to pay bills | Discuss/Act/Sign |
| 2. Changing Commissioner meetings from night to day schedule | Discuss and Act |

Note: Building damages will stay on hold until after the Summer.

Commissioner Reports:

Adjournment:

Date Posted: 11/13/2023

Next regular meeting will be Thursday, January 18, 2024 @ 7PM